

<p style="text-align: center;">Alcoholics Anonymous The Twelve Concepts for World Services Adopted by the General Service Conference – 1962</p>	<p style="text-align: center;">Narcotics Anonymous Twelve Concepts for NA Service Approved – 1992</p>
<p>1. Final responsibility and ultimate authority for A.A. world services should always reside in the collective conscience of our whole Fellowship.</p>	<p>1. To fulfill our fellowship’s primary purpose, the NA groups have joined together to create a structure which develops, coordinates, and maintains services on behalf of NA as a whole.</p>
<p>2. The General Service Conference of A.A. has become, for nearly every practical purpose, the active voice and the effective conscience of our whole society in its world affairs.</p>	<p>2. The final responsibility and authority for NA services rests with the NA groups.</p>
<p>3. To insure effective leadership, we should endow each element of A.A.—the Conference, the General Service Board and its service corporations, staffs, committees, and executives—with a traditional “Right of Decision.”</p>	<p>3. The NA groups delegate to the service structure the authority necessary to fulfill the responsibilities assigned to it.</p>
<p>4. At all responsible levels, we ought to maintain a traditional “Right of Participation,” allowing a voting representation in reasonable proportion to the responsibility that each must discharge.</p>	<p>4. Effective leadership is highly valued in Narcotics Anonymous. Leadership qualities should be carefully considered when selecting trusted servants.</p>
<p>5. Throughout our structure, a traditional “Right of Appeal” ought to prevail, so that minority opinion will be heard and personal grievances receive careful consideration.</p>	<p>5. For each responsibility assigned to the service structure, a single point of decision and accountability should be clearly defined.</p>
<p>6. The Conference recognizes that the chief initiative and active responsibility in most world service matters should be exercised by the trustee members of the Conference acting as the General Service Board.</p>	<p>6. Group conscience is the spiritual means by which we invite a loving God to influence our decisions.</p>
<p>7. The Charter and Bylaws of the General Service Board are legal instruments, empowering the trustees to manage and conduct</p>	<p>7. All members of a service body bear substantial responsibility for that body’s decisions and should be allowed to fully participate in</p>

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<p>world service affairs. The Conference Charter is not a legal document; it relies upon tradition and the A.A. purse for final effectiveness.</p>	<p>its decision-making processes.</p>
<p>8. The trustees are the principal planners and administrators of over-all policy and finance. They have custodial oversight of the separately incorporated and constantly active services, exercising this through their ability to elect all the directors of these entities.</p>	<p>8. Our service structure depends on the integrity and effectiveness of our communications.</p>
<p>9. Good service leadership at all levels is indispensable for our future functioning and safety. Primary world service leadership, once exercised by the founders, must necessarily be assumed by the trustees.</p>	<p>9. All elements of our service structure have the responsibility to carefully consider all viewpoints in their decision-making processes.</p>
<p>10. Every service responsibility should be matched by an equal service authority, with the scope of such authority well defined.</p>	<p>10. Any member of a service body can petition that body for the redress of a personal grievance, without fear of reprisal.</p>
<p>11. The trustees should always have the best possible committees, corporate service directors, executives, staffs, and consultants. Composition, qualifications, induction procedures, and rights and duties will always be matters of serious concern.</p>	<p>11. NA funds are to be used to further our primary purpose, and must be managed responsibly.</p>
<p>12. The Conference shall observe the spirit of A.A. tradition,</p>	<p>12. In keeping with the spiritual nature of Narcotics Anonymous, our</p>

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<p>taking care that it never becomes the seat of perilous wealth or power; that sufficient operating funds and reserve be its prudent financial principle; that it place none of its members in a position of unqualified authority over others; that it reach all important decisions by discussion, vote, and whenever possible, substantial unanimity; that its actions never be personally punitive nor an incitement to public controversy; that it never perform acts of government; that, like the Society it serves, it will always remain democratic in thought and action.</p>	<p>structure should always be one of service, never of government.</p>
	<p>The Twelve Concepts for NA Service were modeled on AA's Twelve Concepts for World Service, published by Alcoholics Anonymous World Services, Inc., and have evolved specific to the needs of Narcotics Anonymous.</p>