

FROM THE WORLD SERVICE CONFERENCE
ADMINISTRATIVE SUB-COMMITTEE.

Dear Fellow Members:

So much has happened since the Conference last May and so much is coming before the Conference in May of 1982, it seems to us that an overall report of activities would benefit any member seeking to serve the continuance and growth of Narcotics Anonymous. This report is prepared and submitted to the Fellowship with this in mind. Inserts from the Sub-committees are contained, so as, to complete the report. We hope that the other Sub-committees will take advantage of this vehicle for keeping our Fellowship informed, so that our activities can blend together in service to the common welfare. Regions should input to the WSC any special concerns or needs for inclusion in this report which will come out monthly.

Work on the ^{proposed} agenda for the 1982 World Service Conference is well under-way. The dates will be May 5th through May 9th. This will be the first four day WSC in our history. To adequately cover the concerns of the Fellowship and take action to meet the needs, the extra time will be invaluable. The site will be the Retail Clerk's Union Hall in Santa Monica, CA.

FORMAT

The proposed ~~agenda~~ is:

WEDNESDAY 6:00 pm to
10:00 pm

To acquaint and inform representatives coming to the WSC for the first time, orientation material will be presented. This material will consist of information on the format, that is the sequence and items of events the Conference will cover, and the procedures for making motions and conduct in accord with Robert's Rules of order. Brief rollcall will let attending members get to know one another.

THURSDAY 9:00 am to
7:00 pm

Rollcall and reports will be heard from attending Regional Representatives. State representatives from new areas which have not formed Regional Service Committees will apply for voting privileges at the WSC at this time by describing the members they are to represent. Voting members present will qualify them for voting.

LUNCH BREAK

WSC Officers Report
WSB Trustees Report
WSO Report
WSC Policy Report
WSC Finance Report
WSC Literature Report
WSC Institutional Report
WSC Public Information Report

Any other old business will be brought up at this time.

Election of new officers

FRIDAY 9:00 am to
7:00 pm

SUB-COMMITTEE WORKSHOPS

Input gathered from the Fellowship will be read and discussed by the WSC Sub-committees. Written conclusions on each input will be by the new Chairperson of the Sub-Committee for presentation to the WSC.

LUNCH BREAK

CONFERENCE SESSION

Input from each Sub-Committee will be addressed to the WSC in full conference. Motions will be entertained and acted upon, to resolve questions regarding the common needs of our Fellowship.

After all input has been dealt with, the Conference will move on to planning sessions for the year to come.

* SEE 4A. NEXT PAGE

SUNDAY 9:00 am to
7:00 pm

OPENING STATEMENTS

Sub-Committees report on planning sessions. Discussion of needs and plans for meeting those needs in the course of the year to come.

CLOSING STATEMENTS

The approval form of our book is out to the Fellowship now, available to all groups and members on a donation basis. Votes will be taken from members through the Service Structure to approve or disapprove the material as it is at the WSC in May. Over five weeks, twenty-four hours a day, of Literature Sub-Committee time has been spent to get the material to this point. A call has gone out to the Fellowship for additional stories to be sent in to a Conference to be held in Philadelphia, January 15, to 17th. The Philadelphia Conference will finalize the stories to be included in the Basic Text. The stories will then be printed and distributed to the Fellowship in time to be approved with the Basic Text material. Any other material will be dealt with in the appendices. The Review Form put out last February, 1981, contains appendices which will serve in the Basic Text. Corrections or additions should be forwarded to the Literature Committee immediately.

The Policy Sub-Committee held meetings and workshops at the Mid-South Regional Service Conference, November 1981. With members from nineteen states present, a revised Service Manual was drafted and sent out to the Fellowship for consideration. The Mid-South Conference also worked on pamphlet material and went over stories. The Literature Sub-Committee held meetings and elected a member to serve as acting Chairperson. The Mid South RSC has initiated much work to be finalized at the WSC this year. The Policy Sub-Committee will hold a Conference at Atlanta, Georgia in February 1982. Literature Sub-Committee will co-ordinate the Philadelphia Conference and getting the material out to the Fellowship. Institutional Sub-Committee is considering holding a Conference. Interested members should contact the Chairperson in San Francisco.

Regions are encouraged to hold Service Conferences to initiate any further work to be finalized at the WSC this year. Members and areas can meet and study the book material, the Service Manual and their needs in general. The continuance and growth of the Fellowship involves each and every member. Service conferences provide a special opportunity to inform and hear from every member. Questions, ideas and other input for the WSC to deal with can be developed at these Service Conferences. All input to be placed on the pre-Conference agenda to be mailed out in February should be sent now to the WSC Chairperson for inclusion. This is important for the representatives who will be attending the WSC to have time to get a group conscious vote on major issues to be decided at the WSC in May.

We hope this report has helped bring you up to date. If you have something that should be included, please send it to the WSC Chairperson to go out in the next report.

In Your Service,

WSC-NA

P.S. Address and Miscellaneous Corrections:

Steve Bice - Zip Code is 95405

Cindy Porter changed to Cindy Dieker

Larry Baker

New Address is: 3218 Ida Drive, Concord, CA 95419

New Phone is: (415) 680-1844

New WSC Literature Committee Chairperson is:

Page C. ?

1757 Darwin Rd.

Smyrna, GA

Telephone:

30080 ?

404-241-8974

Insert this agenda:

* SATURDAY 9:00 am to OPENING STATEMENTS
7:00

Sub-Committees will meet to plan the activities for the year to meet the needs of the Fellowship in their areas of concern.